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APPLICANTS

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** CONTINUING DATA ***** *None* C. C.

** FOREIGN APPLICATIONS ***** *None* C. C.

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** 08/15/2001

| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY | SHEETS | TOTAL | INDEPENDENT |
|--|--|------------------|--------|--------|-------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | DRAWING | CLAIMS | CLAIMS | |
| Verified and Acknowledged <i>Christopher</i> Examiner's Signature | <i>Initials</i> | WA | 2 | 20-6 | 3-1 |

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TITLE

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